

ANTIOCH IN SYRIA

Saul was a young man that harshly tormented and persecuted the church. When he went to Damascus to arrest Christians, a blinding light from heaven shone on him, and Saul fell to the ground. Suddenly a voice came from heaven saying to him, "Saul, Saul, why are you persecuting Me?" It was the voice of Jesus...

Right then and there, Saul's life changed completely; he received Jesus Christ as his personal Savior. He was no longer Saul, the persecutor of the church; he began to preach the Gospel. Paul became an Apostle of Jesus to the Gentiles who did not know the Living God.

Today you are invited to follow in the footsteps of Apostle Paul to relieve the trials and hardships that he encountered along on the way.

Apostle Paul's first missionary journey starts in Antioch. He began his travels with Barnabas, a fellow believer (*Acts 7:58-8:3; 9:1-20; 13:1-3*).

1

PAPHOS

When they arrive at Paphos, Paul blinds Elymas the sorcerer because he tried to distort the truth of God.

From this moment on, the Bible calls him Paul, rather than Saul (*Acts 13:6-11*).

3

SALAMIS

Arriving at Salamis, Apostle Paul and Barnabas preach the Word of God in the Jewish synagogues. John Mark joins them in their ministry and journey (*Acts 13:5*).

All players receive **2 bonus** colored cards.

2

ICONIUM

When Paul and Barnabas come to Iconium, they stay there for a long time, boldly preaching the Gospel and demonstrating its power. God's Word is shared throughout all the region, and many Jews and Gentiles become believers.

But certain Jews stir up others against the apostles, forcing them to flee. Paul and Barnabas continue their journey to Lystra. (*Acts 13:51-14:5*).

ANTIOCH IN PISIDIA

Apostle Paul's first sermon is recorded in Antioch (Pisidia). In this sermon, he stresses that salvation comes through the cross of Christ. Many Gentiles become believers, but Jewish leaders drive Paul out of the city (*Acts 13:13-50*).

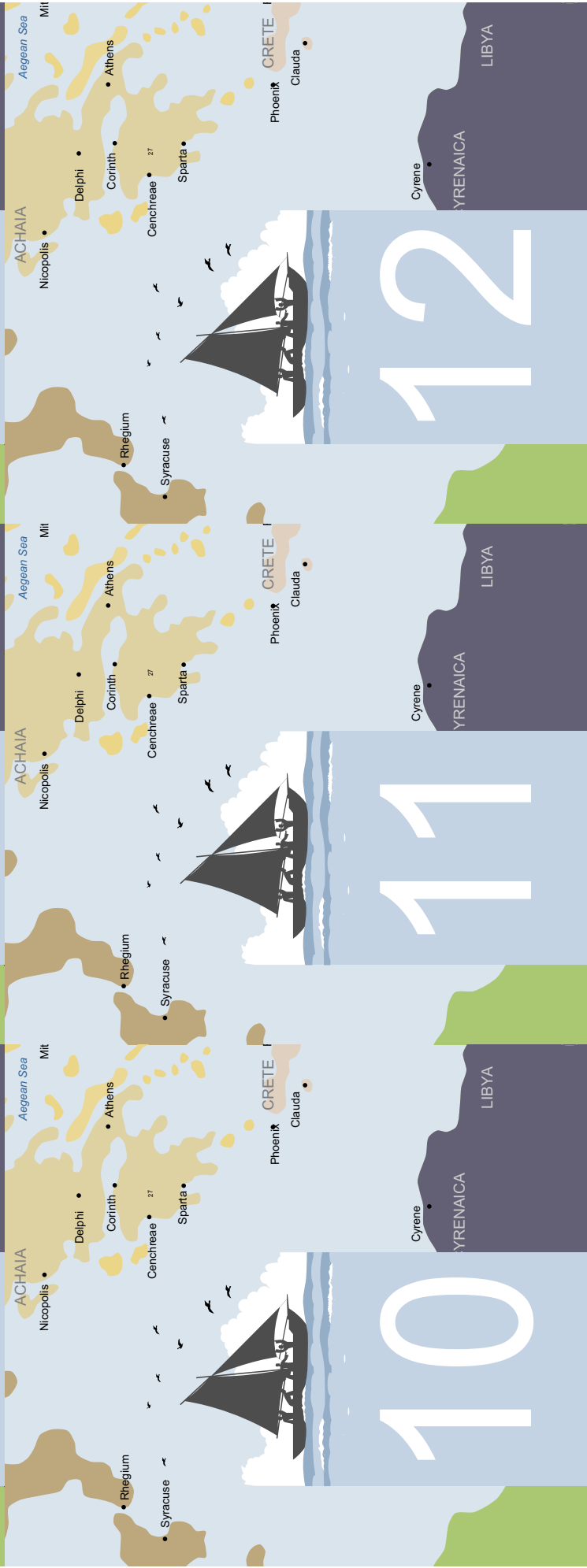
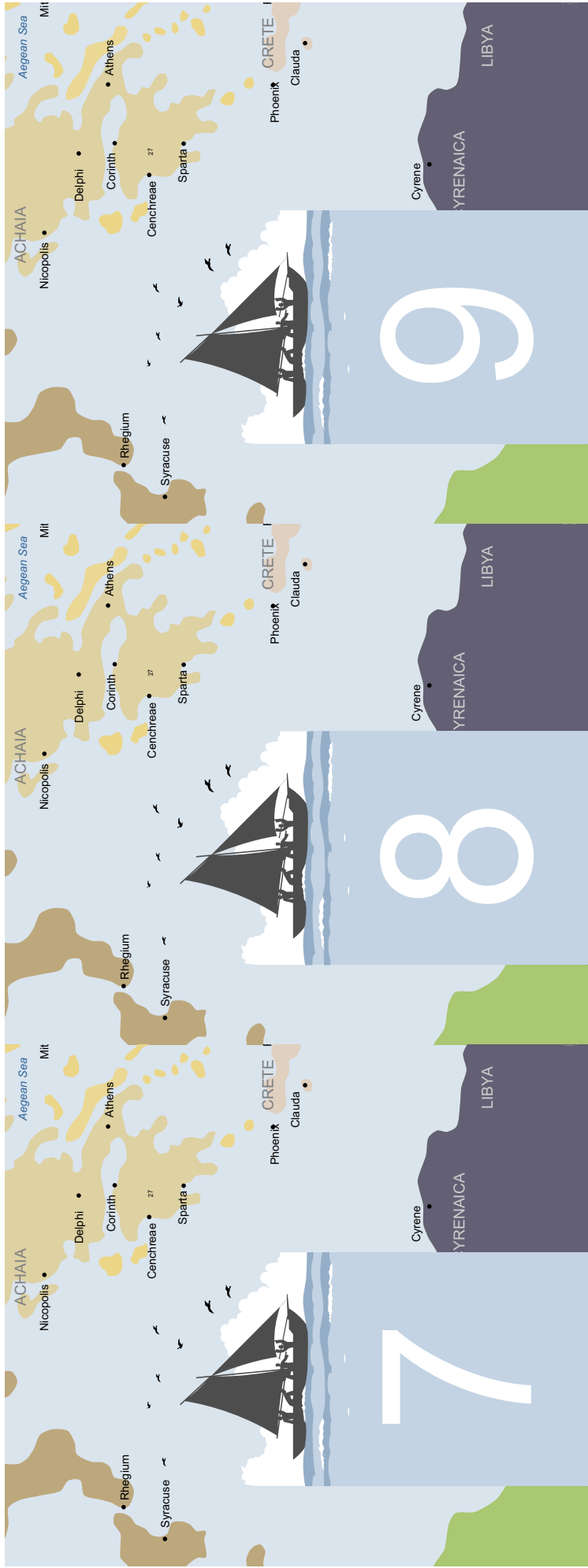
PERGA

Paul and Barnabas then go through Perga, preaching to the people about Jesus. John Mark leaves them and returns to Jerusalem (*Acts 13:13*).

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ANTIOCH IN SYRIA

Paul and Barnabas remain in Antioch for a while, sharing what God had done in their lives (*Acts 14:26-28*). Paul writes a letter to the church of the Galatians.

Read the following two key verses from this letter to receive 5 bonus colored cards.

“The fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control.”
(*Galatians 5:22-23*)

9

DERBE

Paul and Barnabas continue preaching in Derbe, and many disciples are added to the church (*Acts 14:20-21*).

8

LYSTRA

While in Lystra, Paul heals a lame man, and the townspeople think that he and Barnabas are Greek gods. It takes a lot to convince the people that the miracle was done in the name of the Lord.

Hearing this, Jews from Antioch stir up the crowd against them. Paul is stoned, carried out of the city, and assumed to be dead. However, Paul lives and later passes through these cities again, preaching about salvation for your soul (*Acts 14:6-21*).

To recuperate, you must **skip** this turn. (You may keep your colored cards, but the next player with the correct cards will build the route.)

7

ANTIOCH IN SYRIA

Having parted ways with Barnabas, Paul embarks on his second journey with a new partner, Silas (*Acts 15:36-40*).

Looks like this popular route is already taken. Remove the previous player's pieces from route #10, and replace them with your pieces.

JERUSALEM

Apostle Paul's first missionary journey ends in Jerusalem. He meets with leaders of the Jerusalem church to report on his ministry and discuss the position of the newly converted Gentiles. This meeting is commonly called the "Jerusalem Council" (*Acts 15:4-29*).

Time to rest up. You're **skipping** this turn. (You may keep your colored cards, but the next player with the correct cards will build the route.)

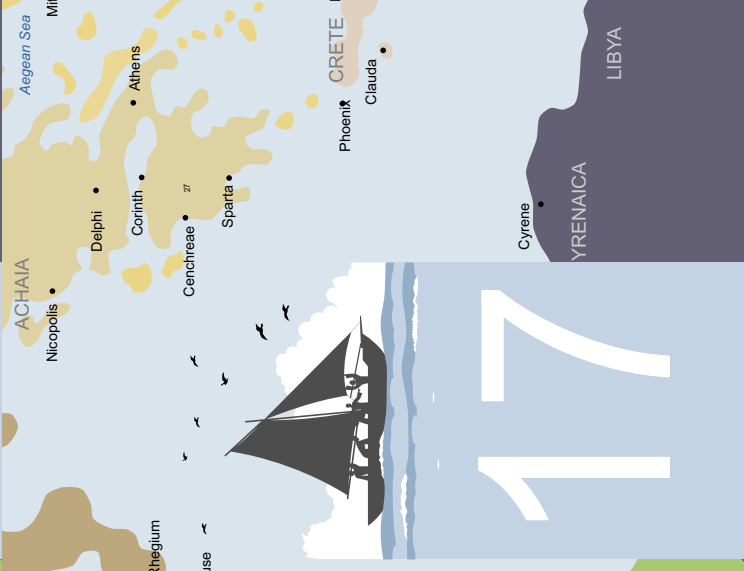
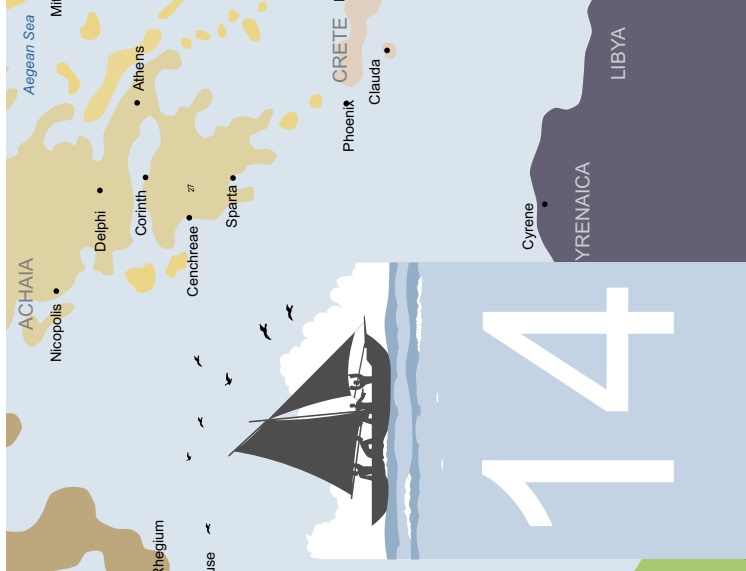
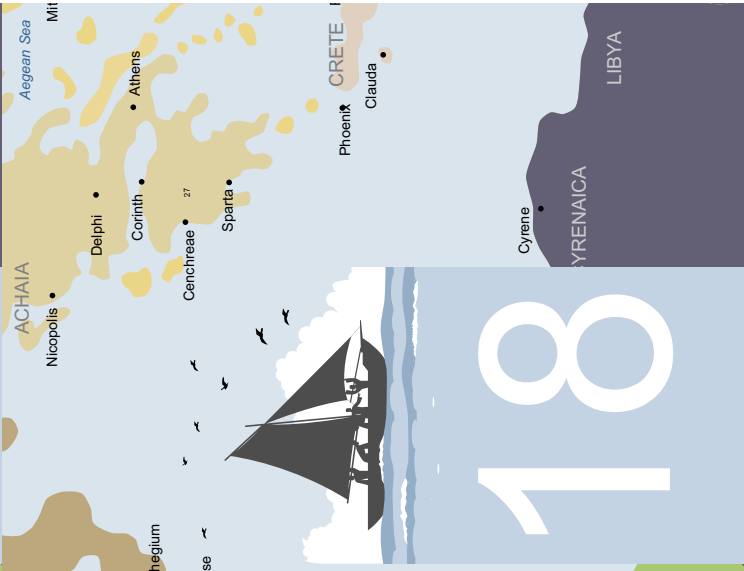
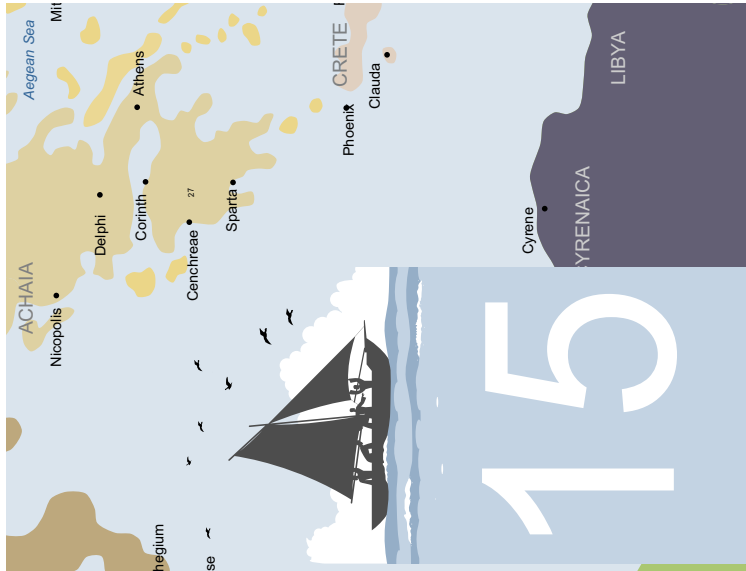
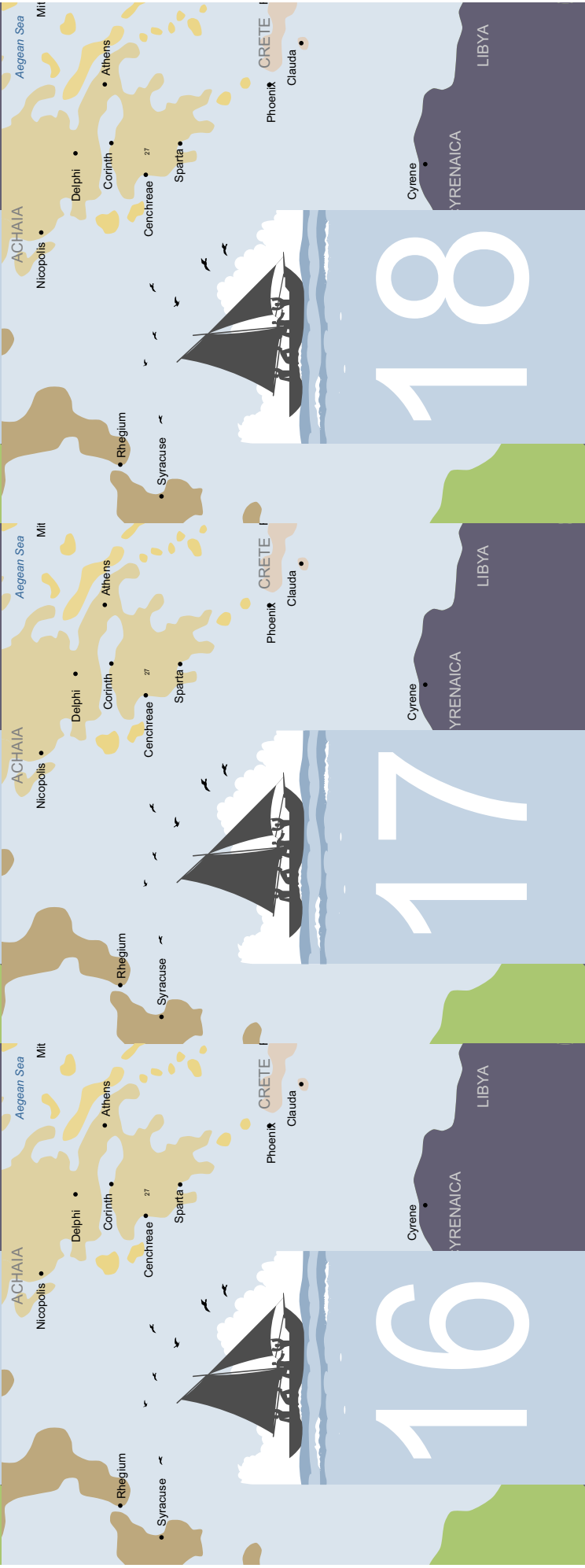
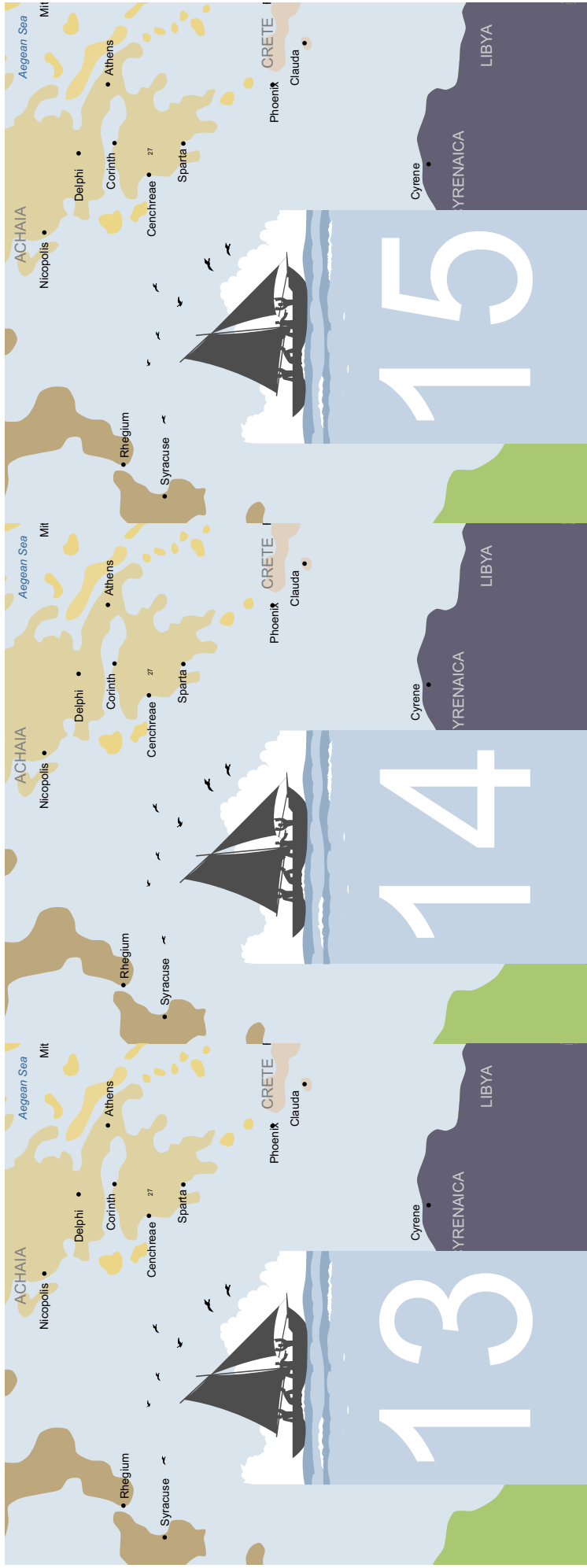
CILICIA

Paul and Silas deliver a letter from the Jerusalem church to the churches of this region. They continue strengthening believers in Cilicia (*Acts 16:4-5*).

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ICONIUM

They visit the churches in Iconium to strengthen them in faith. New believers are added to the church daily (Acts 16:1-5).

Looks like this popular route is already taken. **Be kind and leave** the previous player's pieces on the joint route of #7, #15. (You may keep your colored cards.)

15

LYSTRA

They visit the churches in Lystra to strengthen them in faith. New believers are added to the church daily. Timothy joins Paul and Silas in their journey (Acts 16:1-5).

Looks like this popular route is already taken. **Be kind and leave** the previous player's pieces on the joint route of #8, #14. (You may keep your colored cards.)

14

DERBE

Paul and Silas visit the churches in Derbe to strengthen them in faith. New believers are added to the church daily (Acts 16:1-5).

13

NEAPOLIS

Paul and Silas briefly stop at Neapolis before continuing on to Philippi (Acts 16:11).

18

SAMOTHRACE

Departing from Troas, they stop to rest at the Island of Samothrace (Acts 16:11).

Each player receives 2 bonus colored cards.

17

TROAS

While in Troas, Paul has a vision of a man from Macedonia calling for help. He knows that the vision is from God and seeks to go there to help the Macedonians (Acts 16:9-11).

16

APOLLONIA

Their next stop is Apollonia, another thirty miles to the southwest (*Acts 17:1*).

AMPHIPOLIS

Leaving Philippi, Paul and Silas travel thirty-three miles southwest to Amphipolis (*Acts 17:1*).

PHILIPPI

As they arrive in Philippi, Paul and Silas cast out a demon from a slave girl that brought her masters much profit by fortune-telling. The masters grow angry when they see that their profit is gone. They drag Paul and Silas to the authorities where they are arrested, beaten with rods, and put in prison. Their feet are fastened in the stocks.

While in prison, Paul and Silas sing hymns praising God. At midnight, an earthquake breaks open the prison doors, and the chains fall off, setting the prisoners free. The jailer, afraid that his superiors will blame him for the jail break, goes to kill himself, but Paul and Silas convince him not to harm himself. They share the Gospel with him and the jailer accepts salvation. The next morning, the magistrates free Paul and Silas, saying, "Let those men go." (*Acts 16:16-34*).

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ATHENS

Arriving in Athens, Paul is deeply troubled by how the city is overrun with idolatry. But with wisdom given from above, he tactfully tells the people of Athens about the God unknown to them, who created the world and everything in it.

Shortly after he begins preaching, philosophers interrupt his teaching with ridicule. And yet it cannot be said that his message to the Athenians ends in failure. A group of people believed in God, including a judge named Dionysius and a woman named Damaris (*Acts 17:15-34*).

BEREA

Jews from Thessalonica follow Paul to Berea, where they stir up the crowds. Paul is forced to quickly depart, leaving Silas and Timothy behind in Berea (*Acts 17:10-14*).

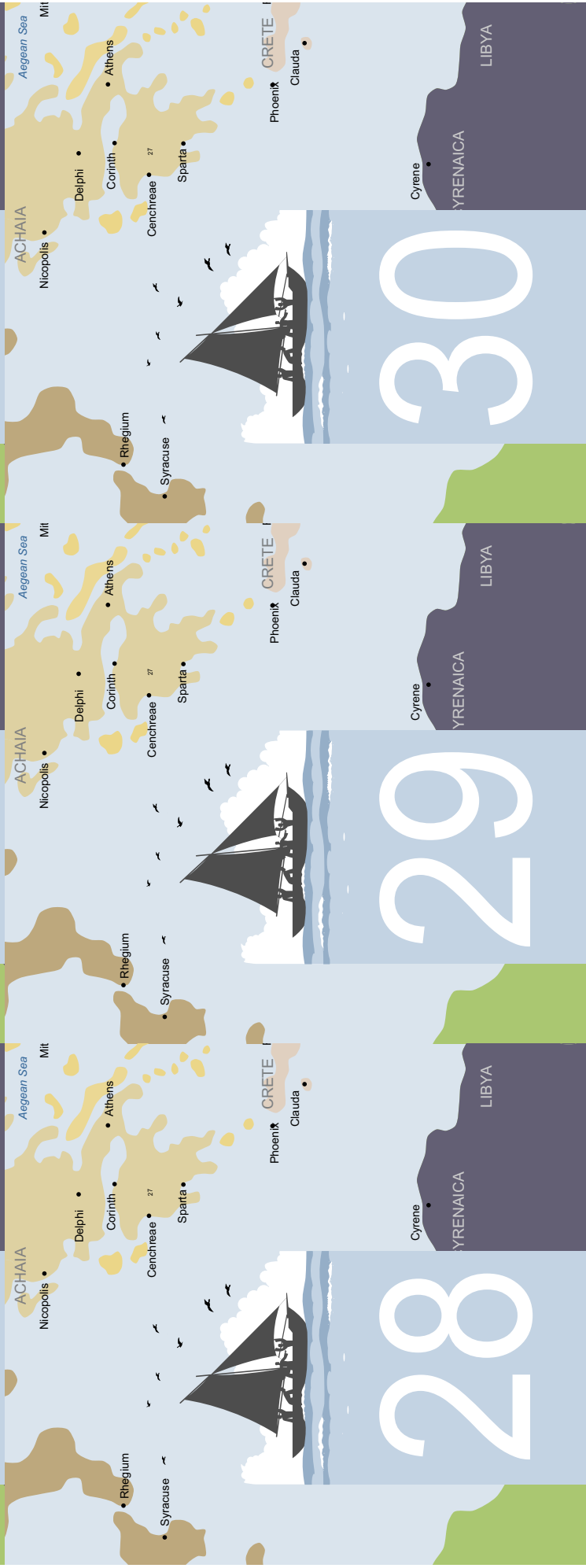
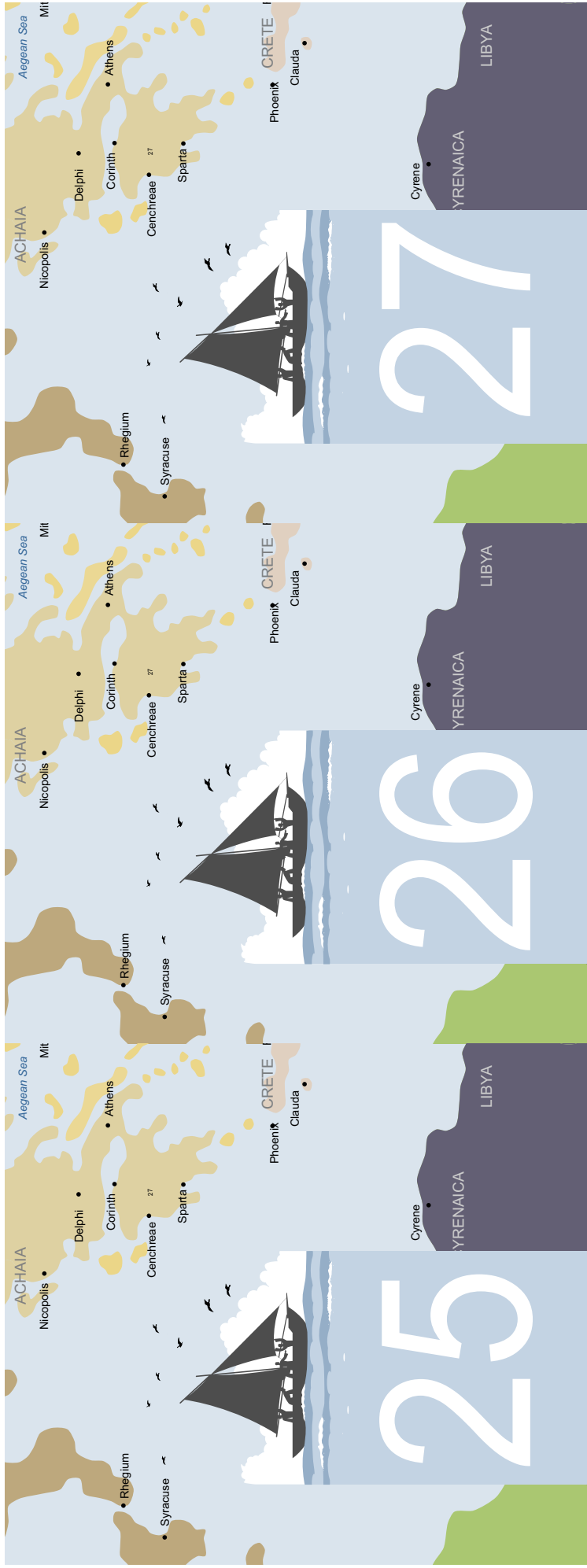
THESSALONICA

After Paul preaches in the synagogue in Thessalonica, some angry Jews form a mob and attack the believers (*Acts 17:1-10*).

24

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22



EPHESUS

Priscilla and Aquila accompany Paul to Ephesus. They decide to stay in Ephesus, and Paul continues his journey alone. (*Acts 18:18-21*).

CENCHREA

Paul has his hair cut for a vow in Cenchrea and heads to Ephesus (*Acts 18:18*).

CORINTH

Paul ministers in Corinth for a year and a half, working as a tentmaker with Aquila and Priscilla. Some Jews oppose Paul's preaching and try to have him arrested, but the city's Roman ruler dismisses the complaint. (*Acts 18:1-17*).

While in Corinth, Paul writes two letters to the churches in Thessalonica. Read the following passage from the first letter to receive 5 bonus colored cards.

"Rejoice always, pray without ceasing, in everything give thanks; for this is the will of God In Christ Jesus for you."
(*1 Thessalonians 5:16-18*)

27

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25

GALATIA

Apostle Paul's third missionary journey begins in Galatia (*Acts 18:23*).

At the start of a journey, you need to gather additional spiritual strength. To do this, read the following encouraging passage that Paul wrote to the Galatian church, and then receive 5 bonus colored cards.

ANTIOCH IN SYRIA

Paul returns to Antioch in Syria. From there, he departs for his third missionary journey (*Acts 18:22*).

Looks like this popular route is already taken. **Be kind and leave** the previous player's pieces on the joint route of #10, #11, #29. (You may keep your colored cards.)

JERUSALEM

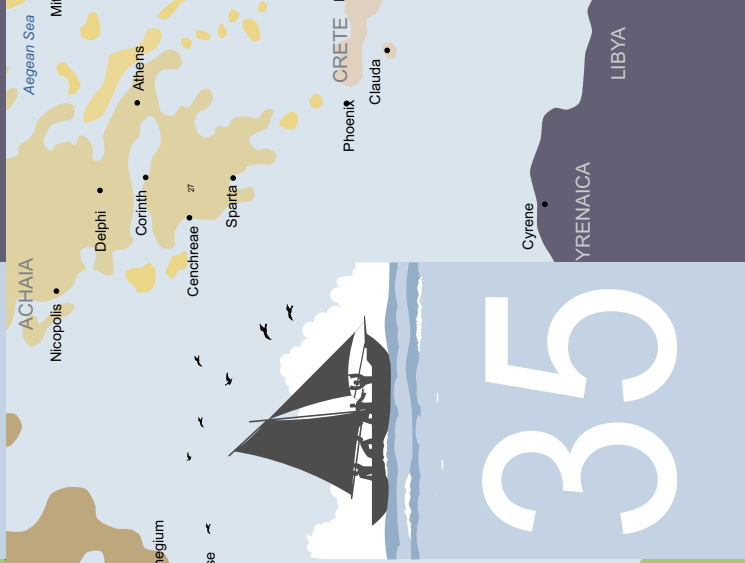
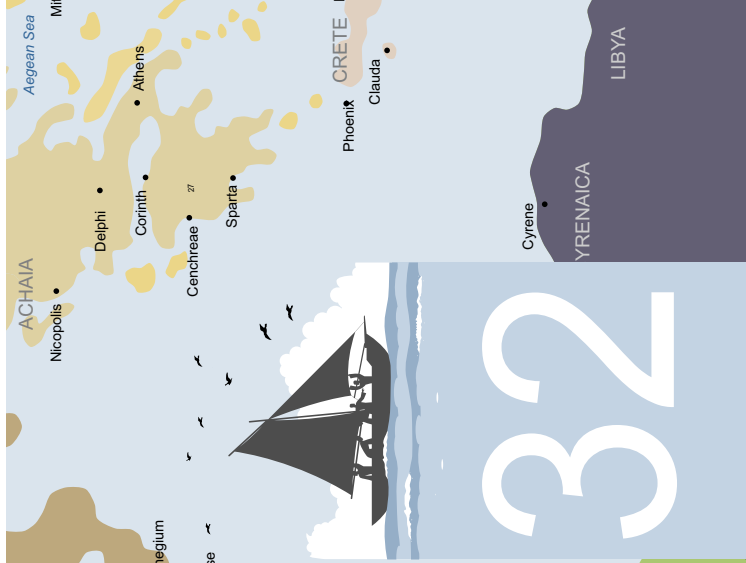
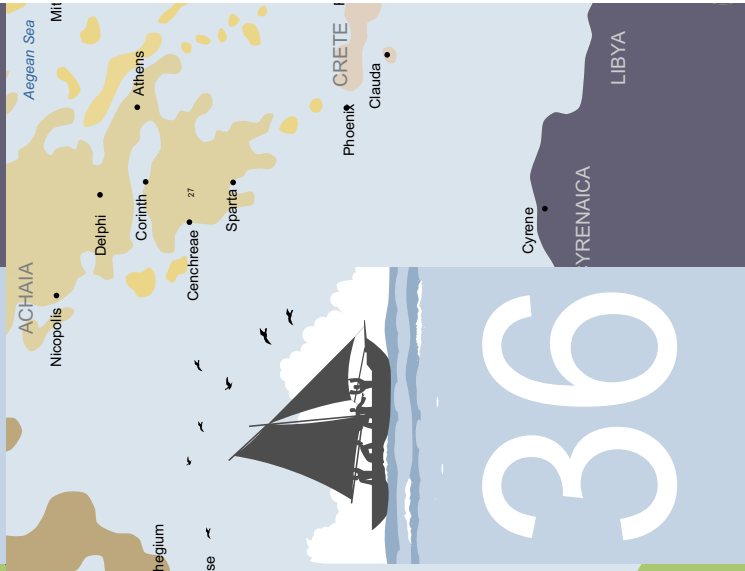
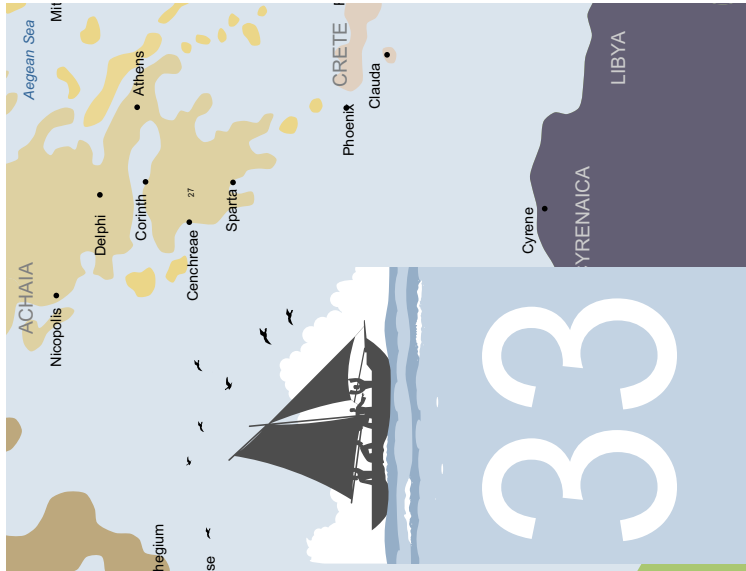
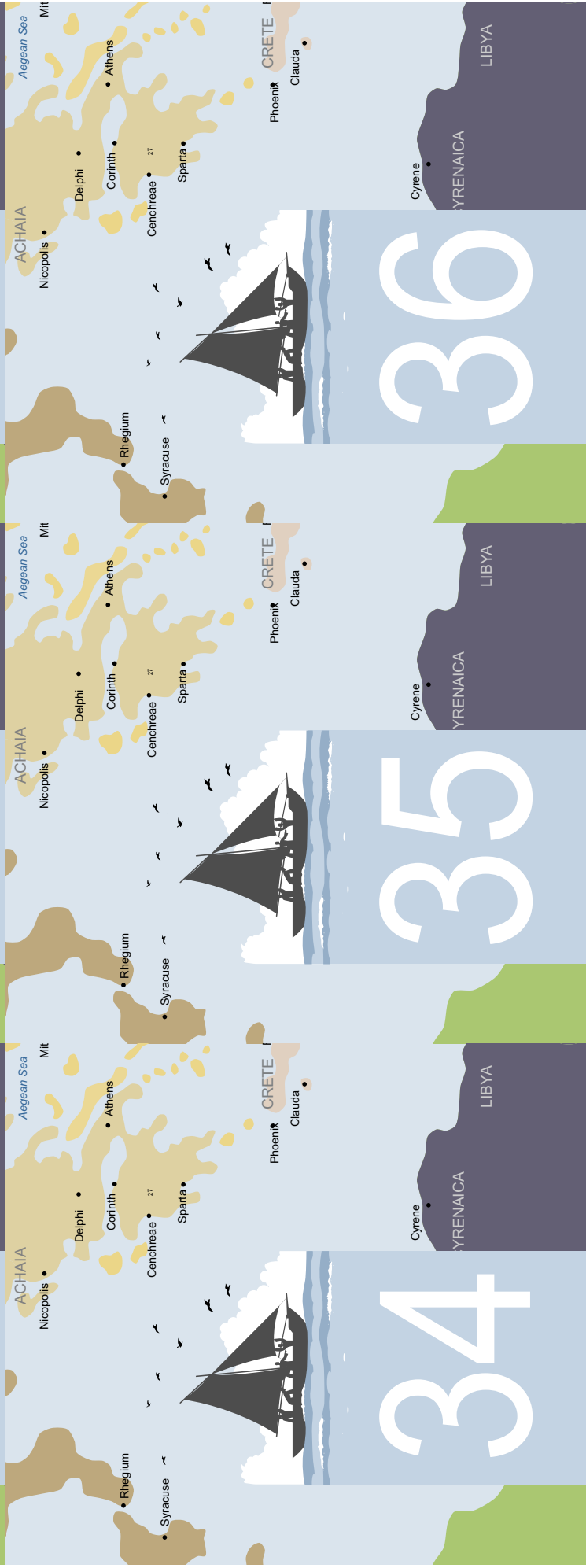
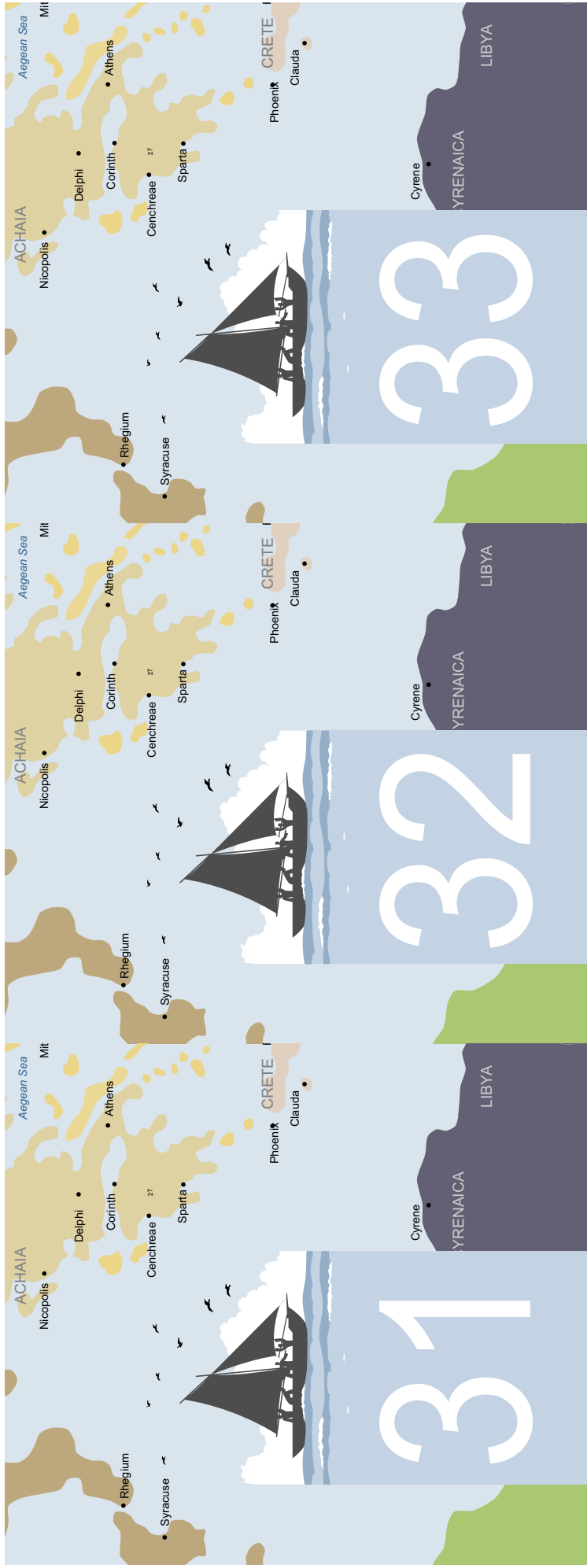
Paul's second missionary journey ends in Jerusalem, where he visits the local churches again (*Acts 18:22*).

"Let us do good to all, especially to those who are of the household of faith."
(*Galatians 6:10*)

30

29

28



MACEDONIA

Paul continues on his journey through Macedonia, a place that was very generous to him in the past. During the early days of Paul's ministry, this was the only church that supported him financially (*Philippians 4:15*).

1. **Pick a color** and announce that you are collecting all the cards of that color from the other players.
2. The other players must give you ALL of the cards that they have in that color.

You are not allowed to ask the other players what color their cards are. If you do this, you will lose two turns.

33

EPHESUS

Paul spends nearly two years ministering in Ephesus. As a result of Paul's ministry, many Ephesians turn to the Lord from their idols. This, in turn, leads to another riot as the silversmiths who manufacture idols begin losing their profit (*Acts 19:1 - 20:1*).

While here, Paul writes his first letter to the Corinthians. Read the following passage from this letter to receive 5 bonus colored cards.

"Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; does not behave rudely, does not seek its own, is not provoked, thinks no evil; does not rejoice in iniquity, but rejoices in the truth; bears all things, believes all things, hopes all things, endures all things. Love never fails."
(*1 Corinthians 13:4-8*)

32

PHRYGIA

Paul returns to Phrygia and visits the churches which he planted during his earlier journeys (*Acts 18:23*).

31

GREECE

While in Macedonia and Greece, Paul writes a letter to the Romans and his second letter to the Corinthians.

In the letter to the Corinthians, he describes the challenges he faced during his missionary trips. Read the following short passage about it to receive **5 bonus** colored cards.

"In labors more abundant, in stripes above measure, in prisons more frequently, in deaths often. From the Jews five times I received forty stripes minus one. Three times I was beaten with rods; once I was stoned; three times I was shipwrecked; a night and a day I have been in the deep; in journeys often, in perils of waters, in perils of robbers, in perils of my own countrymen, in perils of the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and toil, in sleeplessness often, in hunger and thirst, in fastings often, in cold and nakedness"
(*2 Corinthians 11:23-27*)

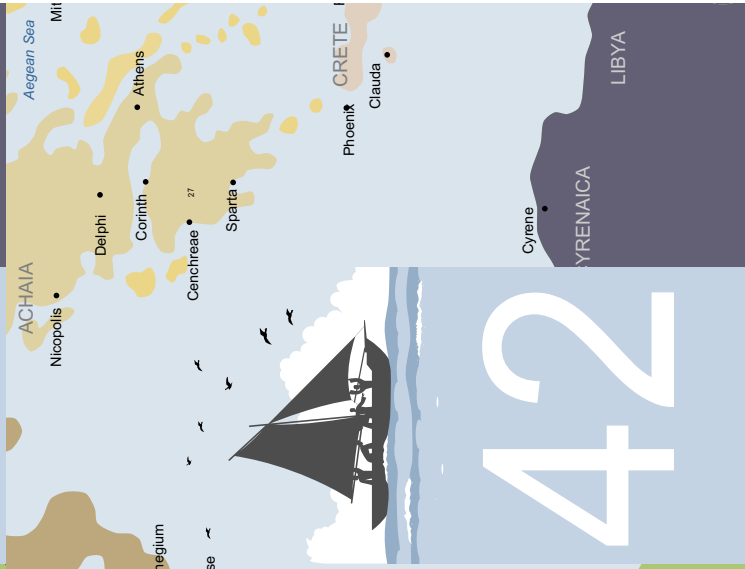
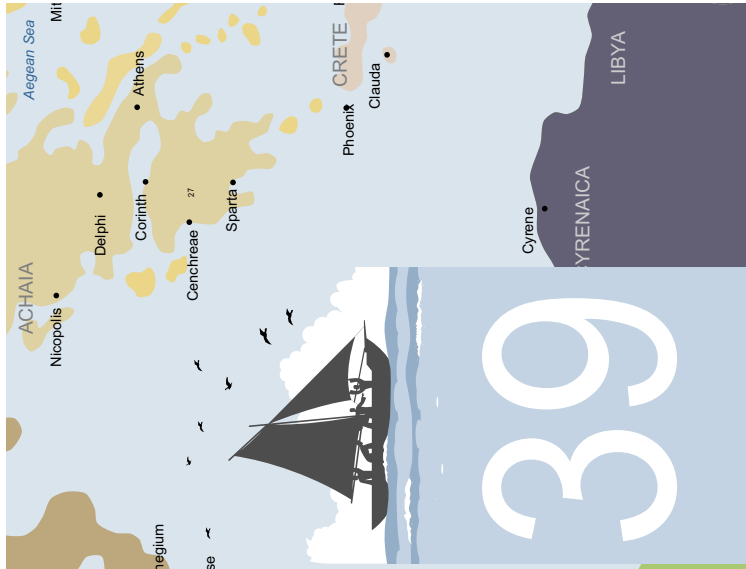
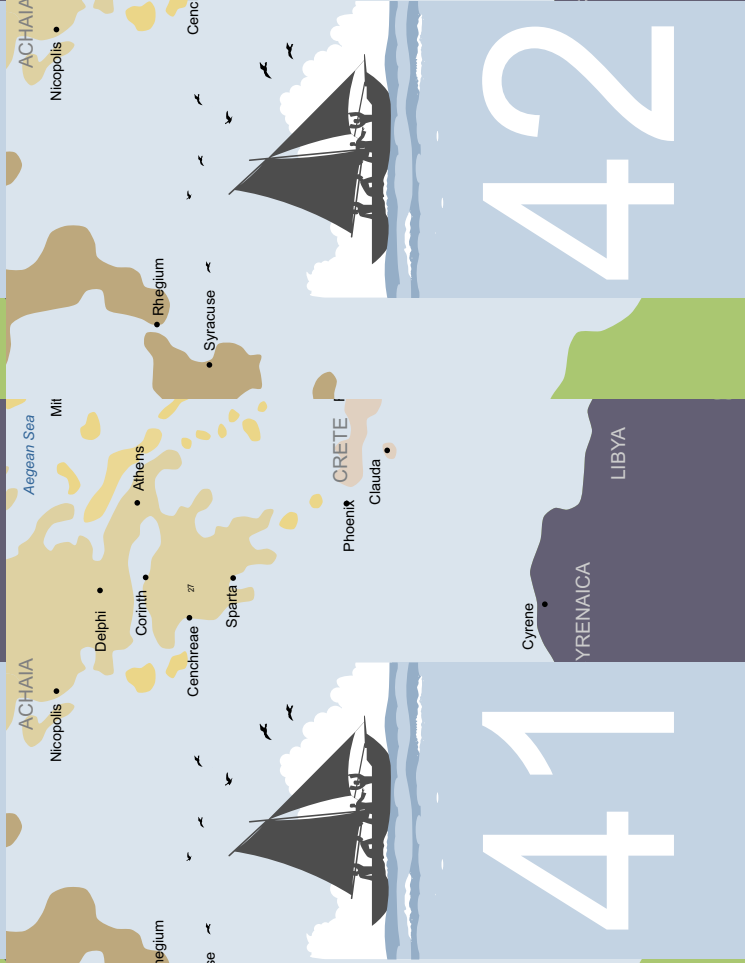
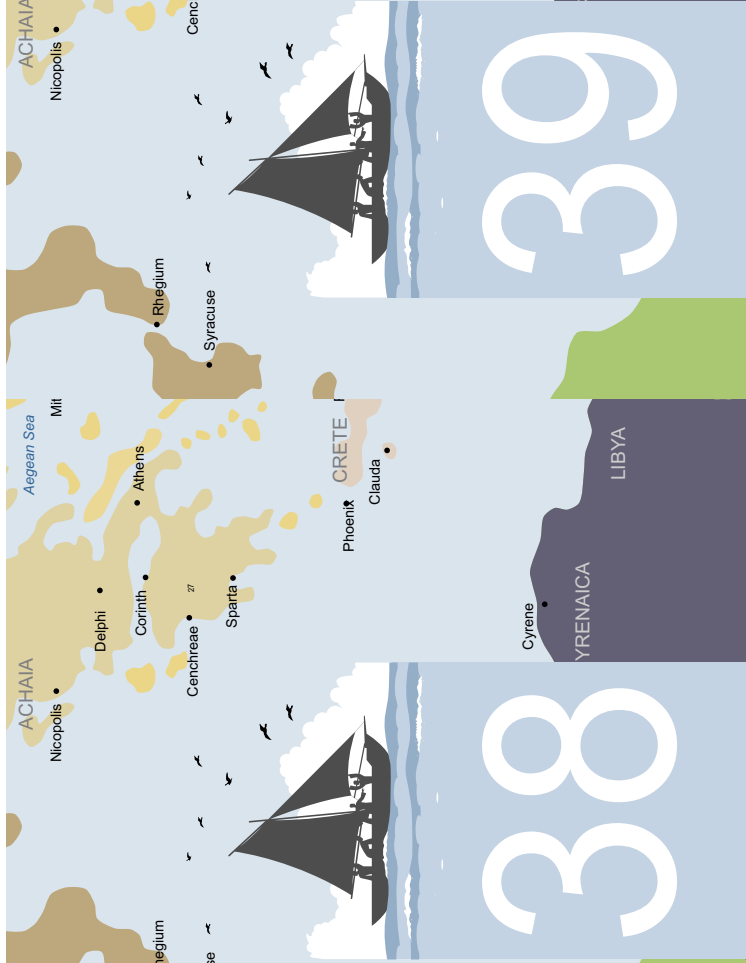
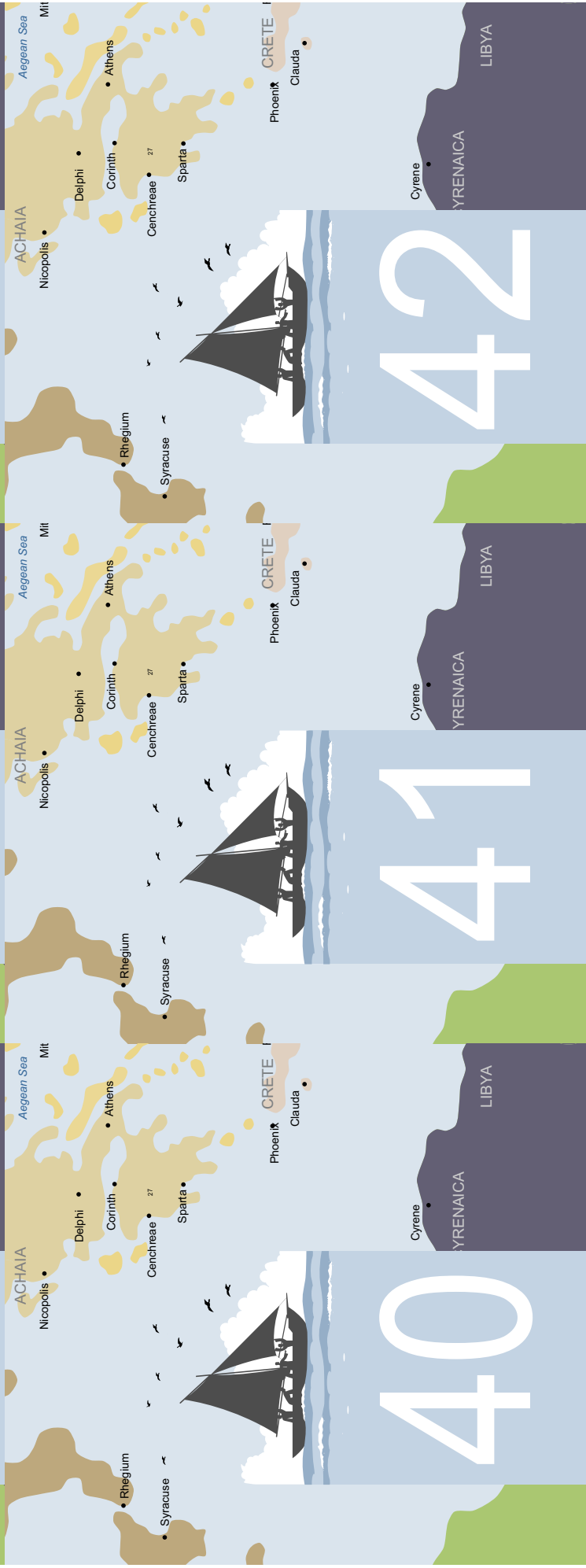
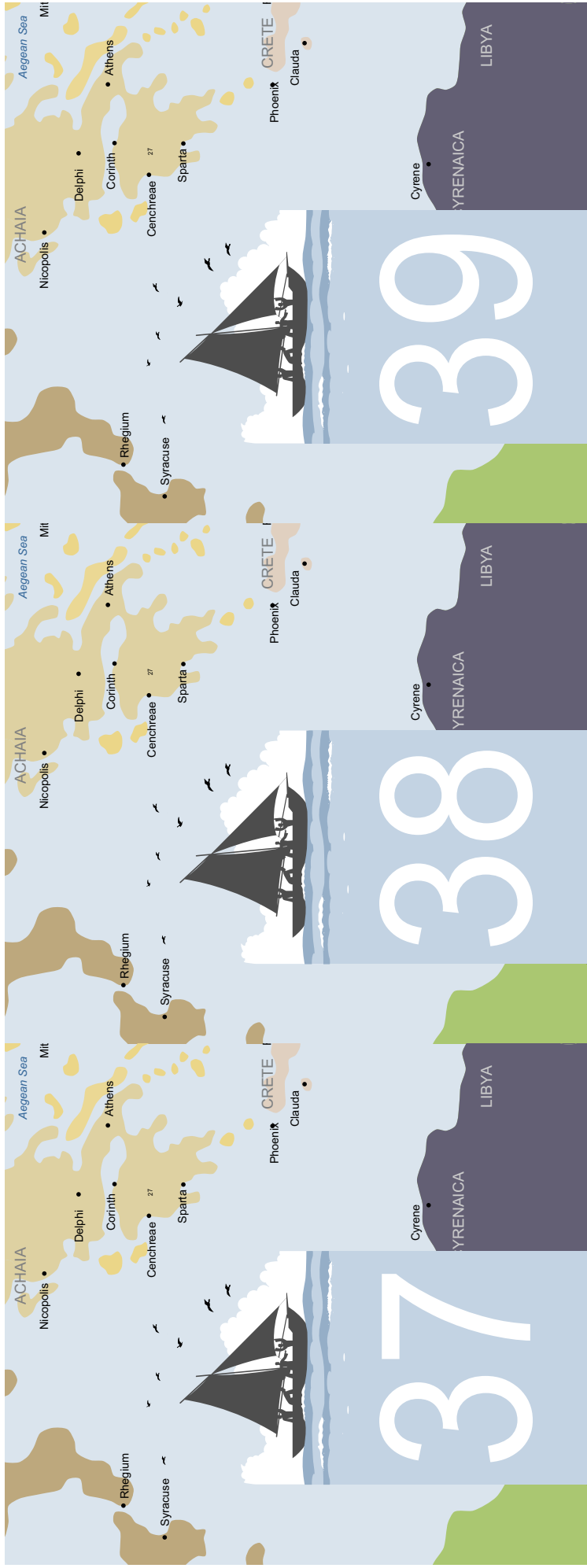
34

TROAS

While Paul is preaching in Troas, a young man named Eutychus, sits in an open window. He falls asleep and plummets from the third story to the ground below and dies. Paul embraces him and tells those present, "Do not trouble yourselves, for his life is in him." The young man is miraculously brought back to life, and everyone is comforted (*Acts 20:9-12*).

36

35



SAMOS

The next day, Paul arrives in Samos, a small town near Ephesus. Paul intentionally bypasses Ephesus because he fears that a visit there would take too much time when he is hurrying to get to Jerusalem for the Day of Pentecost (*Acts 20:16*).

Paul is in a hurry! You may complete as many routes as possible in this turn, so long as you use the correct colored cards. Be sure to continue reading the cards along the way! (You must stop at Jerusalem, if you get that far.)

39

MITYLENE

The ship arrives to Mitylene, the chief city of the island of Lesbos (*Acts 20:14*).

38

ASSOS

Paul leaves Troas on foot, and walks twenty miles to Assos. He meets his traveling partners there and sails south along the western coast (*Acts 20:13-14*).

A twenty-mile walk is quite the distance! **Skip** this turn to get some rest. (You may keep your colored cards, but the next player with the correct cards will build the route.)

37

MILETUS

Upon landing at Miletus, Paul meets with elders of Ephesus, and testifies to them about his ministry. Reflecting on his own life, he shows them that no cost is too great for spreading the Good News to people.

PTOLEMAIS

The next stop for God's servants is in Ptolemais, where they have an opportunity to visit the local Christians for a day (*Acts 21:7*).

TYRE

Having sailed through the seaport in Patara, they land in Tyre, since the ship needed to unload her cargo there.

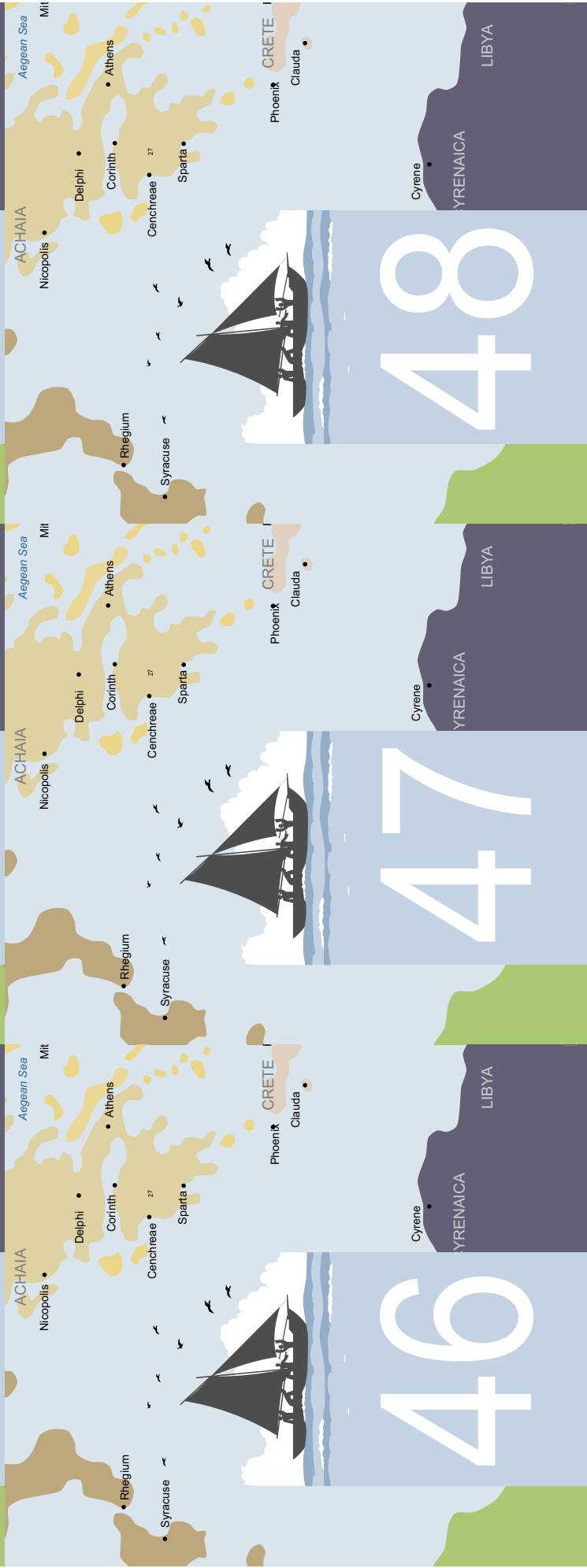
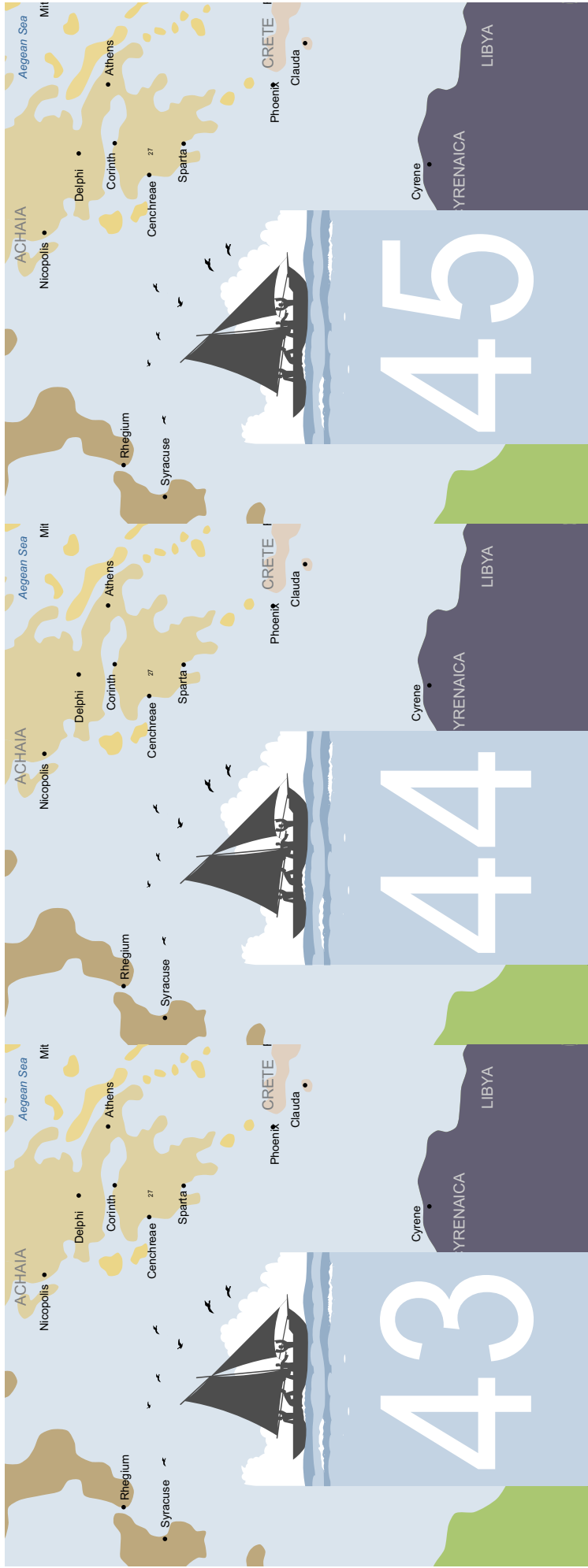
Meanwhile, Paul and his companions visit the local Christians for seven days (*Acts 21:1-4*).

42

41

At the conclusion of his message, Paul kneels down and prays with the elders. They cry together, and heavy-hearted, they accompany him to the ship for the voyage to Jerusalem (*Acts 20:17-38*).

40



CAESAREA

Paul remains a prisoner for two years. When his case is presented in the Jewish court, Paul exercises his right as a Roman citizen to be tried before the emperor in the Roman court (*Acts 24:1-26:32*).

Looks like this popular route is already taken. **Remove** the previous player's pieces from route #43, and **replace** them with your pieces.

45

JERUSALEM

Apostle Paul's third missionary journey finishes when he arrives in Jerusalem.

Here, the apostle and his companions are warmly welcomed by the brethren. Paul shares with them what God had done among the Gentiles through his ministry.

The Jews are angered when they learn of this, so they make accusations against Paul and he is imprisoned. Meanwhile, they plot to kill him.

When the Roman commander learns that there are Jews conspiring to kill Apostle Paul, he sends him to Caesarea (*Acts 21:27-23:24*).

44

CAESAREA

The next day, the apostles arrived in Caesarea, where they stayed in the house of Philip the Evangelist. Then they continued their journey to Jerusalem on foot, which is about fifty miles from Caesarea (*Acts 21:8*).

A fifty-mile walk is quite the distance! **Skip** this turn to get some rest. (You may keep your colored cards, but the next player with the correct cards will build the route.)

43

SYRACUSE

For three months, the people of Malta show hospitality to the castaways, until they catch a ride on a ship bound for Syracuse (*Acts 28:12-14*).

All players receive **2 bonus** colored cards.

48

MALTA

As a result of a storm, the ship gets wrecked near the island of Malta. All the passengers are able to make it to shore and no one dies.

The natives on Malta graciously build a fire for the new arrivals that are thoroughly drenched and cold, both from the sea and from the rain.

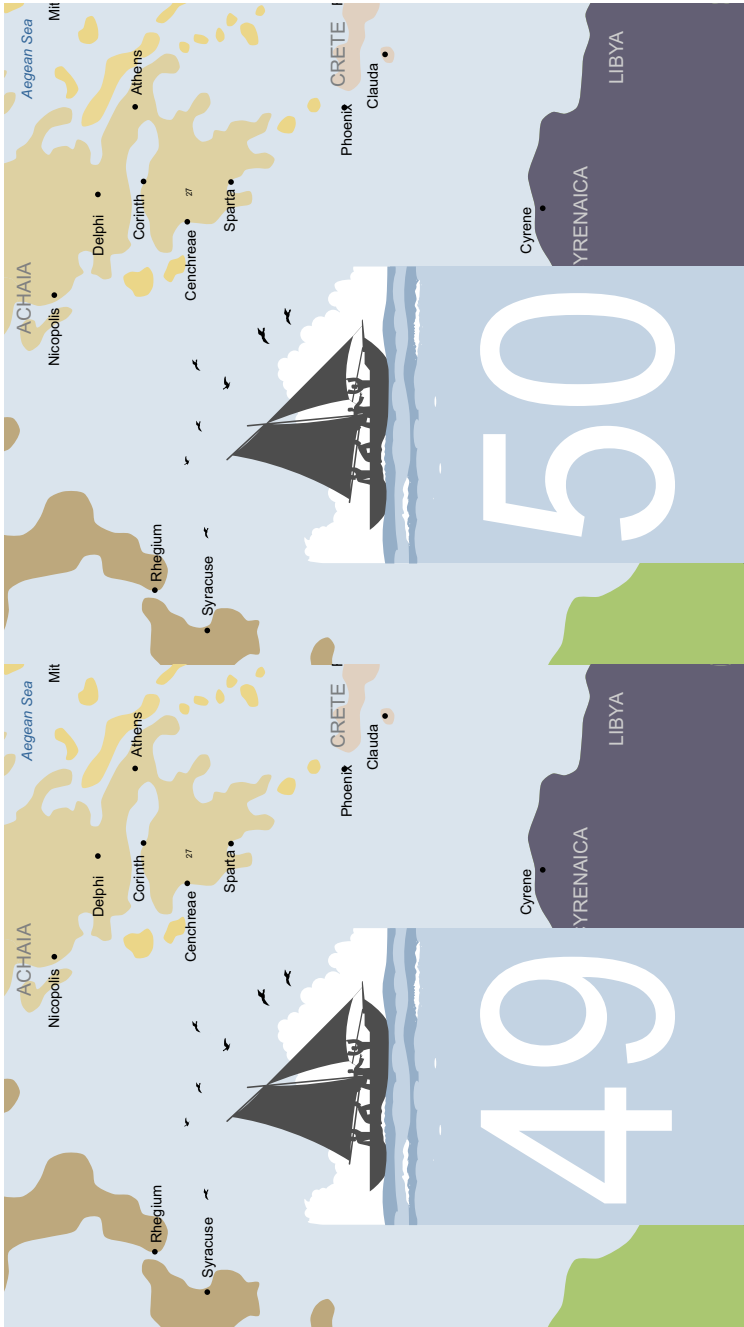
As Paul lays wood on the fire, he is bitten by a poisonous snake. The bite does not harm Paul, and the natives believe he must be a god (*Acts 28:1-6*). Paul uses this incident to tell them about God.

47

MYRA

Paul and the other prisoners facing trial in Rome board a ship and sail across the Mediterranean Sea towards Italy. They are in the custody of the centurion Julius. When they reach Myra, Julius transfers his prisoners to another ship to continue towards Italy instead of the west coast (*Acts 27:6*).

46



ROME

Once in Rome, Paul lives in a private home with a soldier that guards him (Acts 28:16). He is allowed to preach the truth to the many visitors he gets.

When Paul's case is presented to the Roman emperor, he is found not guilty and is set free. The apostle continues to preach, but is soon arrested again. This time, his imprisonment is much harsher.

According to the church history recorded by Eusebius of Caesarea, Apostle Paul endured much suffering and was killed in Rome during Nero's reign. Because of his Roman citizenship, it is assumed he was not crucified, but rather beheaded. But despite his difficult journey, Apostle Paul could confidently say:

"I have fought the good fight, I have finished the race, I have kept the faith. Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on that Day" (2 Timothy 4:7-8).

PUTEOLI

Arriving in Puteoli, apostle Paul is permitted to enjoy fellowship with the Christian brethren there for seven days (Acts 28:14).